

AR 99-259

CLERK'S OFFICE

APPROVED

Date: 9-21-99

Submitted by Chairman of the Assembly  
at the Request of the Mayor  
Prepared by: Public Works Department  
For Reading: SEPTEMBER 21, 1999

ANCHORAGE, ALASKA  
AR NO. 99-259

1 A RESOLUTION AUTHORIZING THE MUNICIPALITY TO GRANT AN ELECTRICAL  
2 EASEMENT ACROSS A PORTION OF SOUTHEAST ELEMENTARY SCHOOL SITE  
3 LOCATED AT ABBOTT ROAD IN W½ SW¼ SE¼ OF SECTION 10, T12N, R3W,  
4 SEWARD MERIDIAN, TAX CODE #015-021-01

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6  
7 WHEREAS, improvements within the Southeast Elementary School site  
8 require electrical service provided by Chugach Electric Association, Inc. (CEA) in order  
9 to meet the needs of the school, and;

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11 WHEREAS, in order to provide the underground service to the school,  
12 CEA requires an easement on the school site as a condition of service, and;

13  
14 WHEREAS, the subject easement is found to be of no substantial  
15 monetary value to the Municipality.

16  
17 NOW THEREFORE, the Anchorage Assembly resolves

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19 SECTION 1. The Administration is authorized to grant the requested  
20 underground electrical easement to Chugach Electric Association, Inc. (CEA) in the  
21 following location:

22  
23 The west fifteen feet (W15') of the north twenty feet (N20') of the south 622.75 feet  
24 of the West Half of the Southwest Quarter of the Southeast Quarter (W½ SW¼  
25 SE¼) of Section Ten (10), Township Twelve North (T12N), Range Three West  
26 (R3W), Seward Meridian, Alaska,

27  
28 AND

29  
30 A strip of land twenty feet (20') in width located within said West Half of the  
31 Southwest Quarter of the Southeast Quarter (W½ SW¼ SE¼) of Section Ten (10),  
32 the centerline of said strip more particularly described as follows:

33  
34 Commencing at the northeast corner of Lot Seven (7), Block Two (2), Sahalee  
35 Subdivision, according to Plat 98-87, on file in the office of the District Recorder,  
36 Anchorage Recording District, Seward Meridian, Alaska; thence along the east  
37 property line of said Lot Seven (7), said line being the west property line of said  
38 West Half of the Southwest Quarter of the Southeast Quarter (W½ SW¼ SE¼)  
39 of Section Ten (10), S00°03'30"E 16.56 feet to the True Point of Beginning;  
40 thence N85°14'47"E 183.34 feet; thence N61°38'39"E 123.25 feet to the end of  
41 said strip.


AM 868-99

1        SECTION 2. This resolution shall take effect immediately upon passage and  
2 approval.

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4 PASSED AND APPROVED by the Anchorage Municipal Assembly this 21<sup>st</sup> day of  
5 September, 1999.

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Chair

ATTEST:

  
Municipal